Covington-Douglas Public Schools
Regular Meeting
November 3, 2026
6:00 p.m. – University Center/Board Room Covington-Douglas Schools
400 E. Maine, Covington, OK 73730

AGENDA

I. Call to order and Notation of Compliance with the Open Meeting Law

II. Roll Call

III. Superintendent's Report:

A. Financial update
B. Legislative and political update
C. Superintendent Evaluation Forms
D. Douglas board seat filing window

IV. Consent Agenda:

All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration and approval of the following items:

A. Approval of board meeting minutes.
B. Approval of general fund encumbrances and change orders (185-208) in the amount of $73,894.25
C. Review the investment and expenditure of school district funds
D. Review of school calendars
E. Approval of activity funds.

V. Business Items:

A. Discussion/Public input on the use of all federal funds including but not limited to Title I, Title II, Title IV, ELL, Homeless, Special Education, School Lunch Program, School wide Plan
B. Discussion/Possible Action concerning potential bond issue
C. Discussion/Possible Action of the meeting location, times, and dates for board meetings in 2027
D. Discussion/Possible Action concerning contracting with Autry Tech to operate a middle school/junior high career exploration program during the 27-28 school year
E. Discussion/Possible Action concerning Expanding the number of students we pay for to go to HOBY leadership program
F. Discussion/Possible Action concerning co-oping boys and girls golf with Pioneer-Pleasant Vale
G. Discussion/Possible Action concerning fund raiser(s)
H. Discussion/Possible Action concerning the transfer of $50.00 from activity fund sub-account 0010 Student Council to 0007 Class of 2031
I. Discussion/Possible Action concerning the purchase of a backhoe
J. Discussion/Possible action concerning the contract of Superintendent Darren Sharp

VI. New Business

Defined as: "any matter not known about or which could not have been reasonably foreseen prior to the time of posting".

VII. Adjournment

This agenda was posted on the front door at the Elementary, Library, and High School by 6:00 p.m. on November 2, 2026. Notice of this regular meeting was given to the Garfield County Clerk prior to December 15, 2025.

Posted by Darren Sharp Superintendent Date 10-30-26
Darren Sharp